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3	Los Angeles, CA 90021		
4	Telephone: (310) 575-9955 Facsimile: (310) 575-9919		
5	Attorney for Plaintiffs		
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7			
8	UNITED STATES DISTRICT COURT		
9	NORTHERN DISTRICT OF CALIFORNIA		
10			
11	GARY FARRIS and MELVA FARRIS,	Case No.: 3:18-cv-04186-JST	
12	Plaintiffs,	STIPULATION TO CONTINUE CASE MANAGEMENT	
13		CASE MANAGEMENT CONFERENCE AND RELATED DEADLINES:	
14		[PROPOSED] ORDER	
15	3M COMPANY, et al.	Complaint filed: May 15, 2018	
16	Defendants.		
17	Defendants.		
18	WHEREAS, Plaintiffs GARY FARRIS and MELVA FARRIS ("Plaintiffs")		
19	filed a complaint in Alameda County Superior Court alleging causes of action for		
20	Strict Liability, Negligence, Fraud, Conspiracy to Defraud, and Market Share, arising		
21	out of alleged exposure to asbestos, (the "Complaint").		
22	WHEREAS, The matter was removed from the Alameda County Superior		
23	Court to the United States District Court for the Northern District of California;		
24	WHEREAS, Plaintiff's counsel recently discovered that many of the		
25	defendants in the matter have not been served;		
26	WHEREAS, a Case Management Conference is calendared for October 24,		
27	2018 and the Parties are to meet and confer concerning a Joint Case Management		
28	Statement by October 3, 2018 and file said same on October 15, 2018;		

1	Dated: September 26, 2018	WFBM, LLP
$\begin{bmatrix} 1 \\ 2 \end{bmatrix}$		
		By: <u>/s/ Charles T. Sheldon</u>
3   4		Attorneys for Defendant GENERAL ELECTRIC COMPANY
5		
6	Dated: September 26, 2018	LEADER & BERKON LLP
7		By: <u>/s/ Bobbie Rae Bailey</u>
8		Attorneys for Defendant
9		IMO INDUSTRIES, INC.
10	Dated: September 26, 2018	DUANE MORRIS LLP
11		
12		By: <u>/s/ Christopher Sean Patterson</u>
13		Attorneys for Defendant PARKER-HANNIFIN
14		CORPORATION
15	Data de Canta nale an 26, 2010	MANINING CDOCC
16 17	Dated: September 26, 2018	MANNING GROSS + MASSENBURG LLP
18		
19		By: /s/ Mary Katherine Back
20		Attorneys for Defendants RICOH COMPANY, LTD. and RICOH USA, INC.
21		RICOH USA, INC.
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## **ORDER**

Based qp''y g''foregoing stipulation by the parties, the Court hereby orders that:

- 2. That the deadline for the Parties to meet and confer concerning a Joint Case Management Statement be continued to November 7, 2018;
- 3. That the deadline to file the Joint Case Management Statement be continued to November 21, 2018,

## IT IS SO ORDERED.

Dated: October 2, 2018

